###### ****December 2020****

###### [Winter Weather preparedness.](https://www.ready.gov/winter-weather) Department of Homeland Security (DHS).

###### [How to Prepare for a Winter Storm Guide](https://www.fema.gov/media-library/assets/documents/98059)

###### [Holiday Season Drunk Driving Campaign](https://www.trafficsafetymarketing.gov/get-materials/drunk-driving/drive-sober-or-get-pulled-over/holiday-season)

###### 6 to 12 [National Influenza Vaccination Week](https://www.cdc.gov/flu/resource-center/nivw/index.htm)

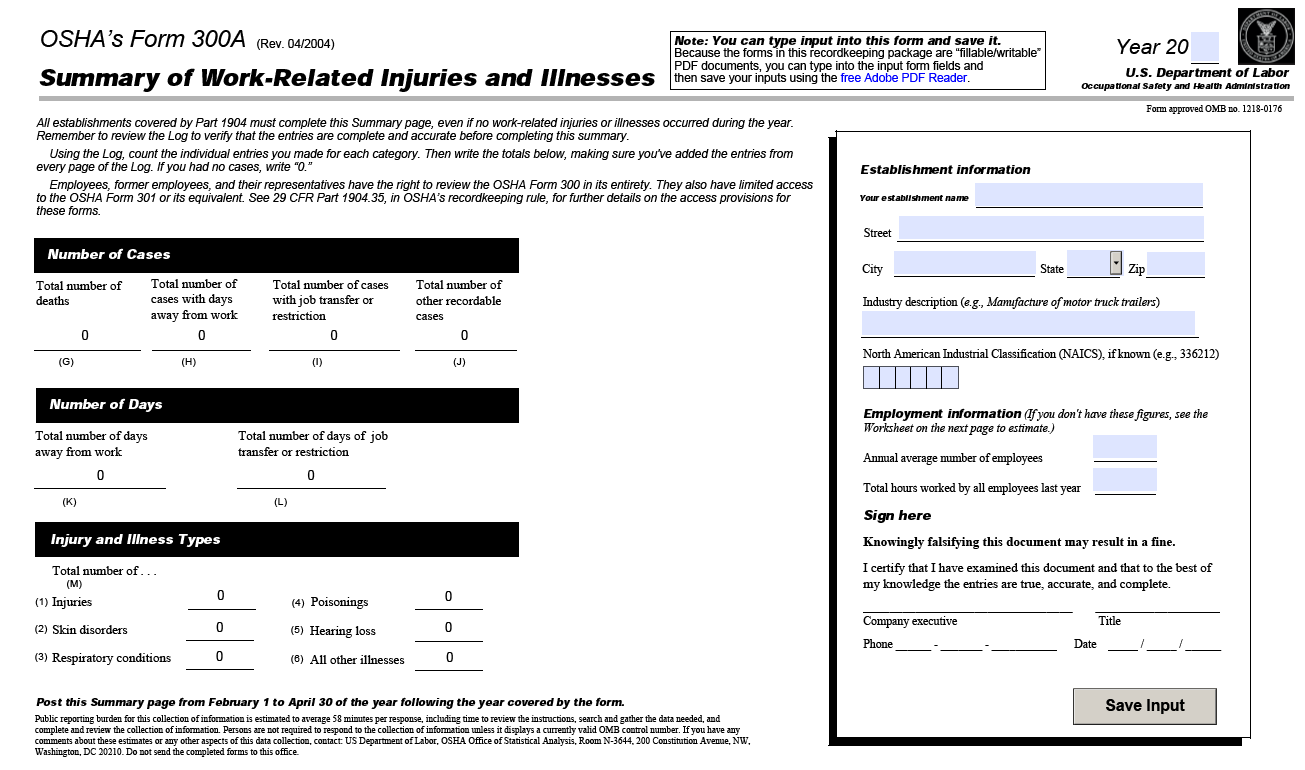
###### January 2021

###### [100 Years of the Hard Hat, 100 Years of Safety](https://www.cdc.gov/niosh/enews/enewsv17n8.html?deliveryName=USCDC_10_4_DM14732)

###### [15 – OSHA, Annual Penalty Adjustment](https://www.osha.gov/penalties)

###### 21 - [Department of Labor Celebrates the 50th Anniversary of the OSH Act](https://www.dol.gov/newsroom/releases/osha/osha20200121)

###### ****February 2021****

* [](https://www.heart.org/)[American Heart Month](https://newsroom.heart.org/events/february-2020-american-heart-month-and-go-red-for-women), [American Heart Association.](https://www.heart.org/)
* 1 - OSHA, Post your [“Summary of Work-Related Injuries and Illnesses”, OSHA form, 300A](https://www.osha.gov/recordkeeping/RKforms.html)records from the previous year at each establishment. (Until April 30).

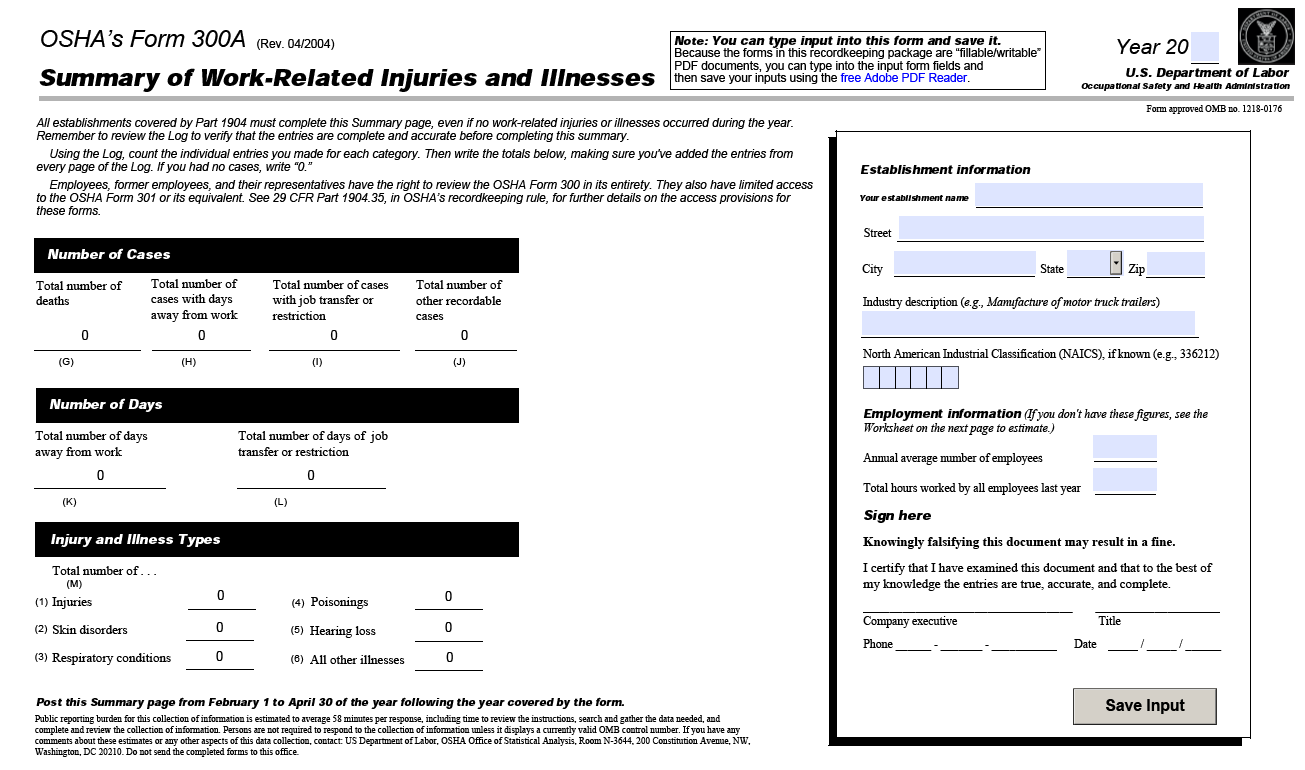
###### ****March 2021****

###### **Start of OSHA Region III’s** [Focus Four Campaign.](https://www.osha.gov/dte/outreach/construction/focus_four/) **March is Electrical Safety.**

###### [Ladder Safety Month](https://www.laddersafetymonth.com/)**, American Ladder Institute.**

###### [Workplace Eye Wellness Month](https://www.preventblindness.org/protect-your-vision-job), Prevent Blindness

###### 1 - 7 - [Women in Construction Week](http://www.nawic.org/nawic/wicweek.asp), National Association of Women in Construction.

* 2- OSHA, No later than the 2nd, Establishments with 250 or more employees in industries, as covered by the recordkeeping regulations, must [electronically submit](https://www.osha.gov/recordkeeping/finalrule/index.html) information from [recordkeeping form (300A)](https://www.osha.gov/recordkeeping/RKforms.html), “Summary of Work-Related Injuries and Illnesses”. Establishments with 20-249 employees in [certain high-risk industries](https://www.osha.gov/pls/oshaweb/owadisp.show_document?p_table=STANDARDS&p_id=1285), [must electronically submit](https://www.osha.gov/recordkeeping/finalrule/index.html) information from their recordkeeping Form 300A. Use the [Injury Tracking Application](https://www.osha.gov/injuryreporting/index.html) (ITA) System.

###### ****April 2021****

###### **OSHA Region III’s,** [Focus Four Campaign](https://www.osha.gov/dte/outreach/construction/focus_four/), Struck By. Postponed.

* [](https://www.nsc.org/home)[Distracted Driving Awareness Month](http://www.nsc.org/learn/NSC-Initiatives/Pages/distracted-driving-awareness-month.aspx), National Safety Council (NSC).

###### [National Safe Digging Month](https://www.pa1call.org/pa811/Public/POCS_Content/News/Proclamations.aspx)

* 6 - 12 - [National Public Health Week](http://www.nphw.org/nphw-2019)

###### 13-20 - [National Safety Stand-Up for Grain Safety Week](http://www.standupevents.org/grain/resources.cfm)

* 26-30- [National Roadway Work Zone Awareness Week](https://www.atssa.com/Events/nationalworkzoneawarenessweek), American Traffic Safety Services Association (ATSSA).
* 28 - [Workers' Memorial Day (OSHA’s birthday).](https://www.osha.gov/workersmemorialday/index.html) [Workers Memorial Day](https://aflcio.org/about-us/conferences-and-events/workers-memorial-day).

###### ****May 2021****

###### [Mental Health Month](https://www.mhanational.org/mental-health-month), Mental Health America.

###### [Asian Pacific American Heritage Month](https://asianpacificheritage.gov/), The Library of Congress.

###### 3 - 9 - [National Small Business Week,](https://www.sba.gov/national-small-business-week) U.S. Small Business Administration (SBA).

* **4 – 8: OSHA Region III’s,** [Focus Four Campaign](https://www.osha.gov/stopfalls/index.html), Fall Prevention. [National Safety Stand-Down to Prevent Falls in Construction.](https://www.osha.gov/StopFallsStandDown/" \o "National Safety Stand-Down to Prevent Falls in Construction)  The Stop Falls Campaign raises awareness of the danger of falls. Originally focused in the construction industry, it is now inclusive of other industries. Falls in construction accounted for 39% of all construction fatalities in CY 2017. The stand-down encourages employers to take a dedicated time during the week to focus on fall prevention efforts and training. Plan-Provide-Train. **Postponed till Sept 14 to 18, 2020**
* 4 - 8 - [Safety Week 2020](http://www.constructionsafetyweek.com/" \o "Safety Week 2018 (Construction)) (Construction).

###### 21 - The third annual [National Stop-the-Bleed Day](https://nationalstopthebleedday.org/).

* 22 - Informal launch of the [Heat Illness Prevention Campaign](http://www.osha.gov/heat); “[Don’t Fry Day](https://www.skincancerprevention.org/programs/dont-fry-day)” [](https://www.skincancerprevention.org/)Friday before Memorial Day. During hot weather, OSHA will promote the risks of heat and prevention measures using the Water-Rest-Shade Campaign for Heat Illness Prevention.

###### ****June 2021****

* **1 -** [](http://www.dli.pa.gov/Businesses/Compensation/WC/safety/gase/Pages/default.aspx)**Deadline to apply for the** 2020 Pennsylvania Governor's Award for Safety Excellence!
* **OSHA Region III’s,** [Focus Four Campaign](https://www.osha.gov/dte/outreach/construction/focus_four/), Caught-in/between**.** **Postponed.**
* [](https://www.nsc.org/home)[National Safety Month](http://www.nsc.org/act/events/Pages/national-safety-month.aspx?var=hpnsm), National Safety Council (NSC).
* Start of [Hurricane season](https://www.ready.gov/hurricanes), Department of Homeland Security (DHS).



* 1 – 2 PA [Workers' Compensation Conference](https://10times.com/annual-workers-compensation)

###### 1 - 3 - [American Industrial Hygiene Conference and Expo](https://www.aihceexp.org/) (Atlanta, GA

* 8 -  [](https://www.indtrk.org/)[National Forklift Safety Day](http://www.indtrk.org/national-forklift-safety-day), Industrial Truck Association (ITA). [OSHA](https://www.osha.gov/SLTC/poweredindustrialtrucks/index.html)
* 14-18 - [](https://www.nuca.com/) [](https://www.naxsa.org/default.aspx)[Trench Safety Stand-Down](http://www.nuca.com/tssd), National Utility Contractors Association (NUCA) the North American Excavation Shoring Association (NAXSA), the National Homebuilders Association (NAHB) and the Trench Shoring & Shielding Association (TSSA). (3rd week of June). [OSHA](https://www.osha.gov/SLTC/trenchingexcavation/index.html)

###### 23 -25 - [ASSP Professional Development Conference and Expo](https://www.assp.org/education/conferences/annual-professional-development-conference-and-exposition) (Orlando, FL), American Society of Safety Professionals (ASSP).

**July 2020**

* [](https://www.osha.gov/SLTC/pyrotechnic/index.html)**Fireworks and Pyrotechnic Safety,** National Fireworks Safety Month, [Prevent Blindness America,](https://www.preventblindness.org) <https://www.osha.gov/Publications/fireworks/fireworks-poster2.html>

<https://www.osha.gov/SLTC/pyrotechnic/index.html>

* 22 - 24 July [](https://www.vppparegion3.org/) [Region III Voluntary Protection Program Participant’s Association (VPPPA) Conference](https://www.vppparegion3.org/), Pocono Manor, PA. Cancelled.
* 27 to 31 July  [Construction Opioid Awareness Week](https://keystonecontractors.com/Opioid-Awareness) (2019)

###### ****August 2021****

* [](https://www.cdc.gov/)  [National Immunization Awareness Month](https://www.cdc.gov/vaccines/events/niam.html), Centers for Disease Control and Prevention (CDC).
* 9-13 - [Safe + Sound Week](https://www.osha.gov/safeandsound/). The goal of the campaign is to promote the understanding and adoption of safety and health programs. The signature event is [Safe + Sound Week](https://www.osha.gov/safeandsoundweek/), when employers can show their safety commitment through activities related to common core elements of recognized safety and health programs: management leadership, worker participation, and a systematic approach to find and fix hazards.
* August 11 -  [National Dig Safely Day, 8-1-1 Day](https://usdol-my.sharepoint.com/personal/glacken_dale_dol_gov/Documents/WDocuments/CAS/Calendar%20of%20Events/•%09https:/www.naruc.org/bulletin/the-bulletin-08-20-2018/state-news/state-utility-commissions-recognized-8-11-national-dig-safely-day/), [NARUC Calendar](https://www.naruc.org/meetings-and-events/naruc-meetings-and-events/)

###### 25 - 27 -  [National Symposium](https://www.vpppa.org/symposium), Annual Conference, Orlando, Florida. Voluntary Protection Program Participant’s Association ([VPPPA](https://www.vpppa.org/)).

* August 31- Sept 4 - Labor Rights Week (each year during the last week of August).

**September 2021**

* **Suicide Prevention Month:** 
* <https://www.osha.gov/preventingsuicides/>
* <https://suicidepreventionlifeline.org>
* <https://www.cpwr.com/research/opioid-resources>
* <https://www.nsc.org/pages/prescription-drug-employer-kit>
* 2019 [National Preparedness Month](https://www.ready.gov/september), Department of Homeland Security (DHS).

###### Sept 8 to Oct 4, 2020, Arkansas Department of Labor and Licensing, [Amputation Prevention Stand-Down](https://gcc01.safelinks.protection.outlook.com/?url=http%3A%2F%2Fwww.standdownevents.org%2Famputation.cfm&data=02%7C01%7CGlacken.Dale%40dol.gov%7C174b456be8694134de3d08d7223b2513%7C75a6305472044e0c9126adab971d4aca%7C0%7C0%7C637015509723708824&sdata=V64PtY5abUEij45h1ccQT0plF9vxSCupnI%2BKTfIJHvQ%3D&reserved=0)

###### 5 - [N-95 Day](https://www.cdc.gov/niosh/npptl/n95day.html), part of [NIOSH Respiratory Protection Week.](https://www.cdc.gov/niosh/npptl/Respiratory-Protection-Week-2019.html)

* 7 - [Labor Day](https://www.dol.gov/general/laborday/history) (first Monday in September).

###### 10 - [suicide graphic English](https://www.osha.gov/preventingsuicides/)[National Suicide Prevention Month](https://suicidepreventionlifeline.org/), World Suicide Prevention Day. (September 10).

* **14 – 18:** [Focus Four Campaign](https://www.osha.gov/stopfalls/index.html), Fall Prevention. [National Safety Stand-Down to Prevent Falls in Construction.](https://www.osha.gov/StopFallsStandDown/" \o "National Safety Stand-Down to Prevent Falls in Construction) **New Dates!**

###### 15 - [Hispanic Heritage Month](https://www.hispanicheritagemonth.org/) (Sep. 15 to Oct. 15).

* 20 -26 - [](https://www.necasag.org/)[National Farm Safety and Health Week](https://www.necasag.org/nationalfarmsafetyandhealthweek/), National Education Center for Agricultural Safety.

**October 2021**

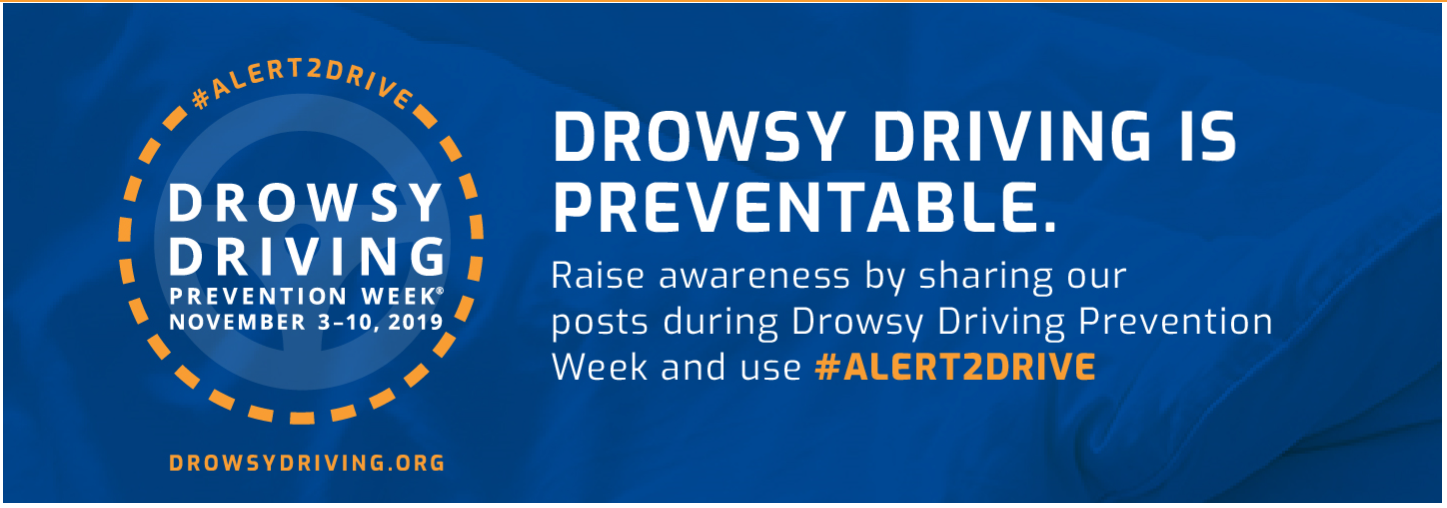
* [](https://www.cdc.gov/)National Protect Your Hearing Month, [National Institutes of Health (NIH),](https://www.noisyplanet.nidcd.nih.gov/have-you-heard/october-national-protect-your-hearing-month) [Centers for Disease Control and Prevention (CDC).](https://www.cdc.gov/niosh/topics/noise/default.html)

###### 5 - 7 - [2020 NSC Congress & Expo](https://congress.nsc.org/nsc2020/public/enter.aspx) (Indiana Convention Center, Indianapolis, IN ).

4 -10 [](https://www.nfpa.org/)[National Fire Prevention Week](https://www.nfpa.org/Public-Education/Campaigns/Fire-Prevention-Week), National Fire Protection Association (NFPA), <https://www.osha.gov/SLTC/firesafety/index.html>

* 28 - 29  26 – 27 - [Pennsylvania Governor’s 94th Annual Occupational Safety & Health Conference](http://www.pasafetyconference.com/)

**November 2021**

* [](https://drowsydriving.org/) Drowsy Driving is Preventable. <https://drowsydriving.org/>

[2020 National Safety Council (NSC) Safety Observance and Event Calendar](https://www.nsc.org/events/safety-observance-calendar)

[Compliance Assistance Intranet page](http://intranet.osha.gov/dcsp/LAP/dcsp/compliance_assistance/index.html).

STATUS:

* July 21-27, [2019 Construction Opioid Awareness Week](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fkeystonecontractors.us15.list-manage.com%2Ftrack%2Fclick%3Fu%3D5b38764317b9fad96bc93e045%26id%3D923a0a99a3%26e%3D0309a6f5a5&data=02%7C01%7CGlacken.Dale%40dol.gov%7C5b68c93f02da4df10fcd08d70a2a477c%7C75a6305472044e0c9126adab971d4aca%7C0%7C0%7C636989049011279440&sdata=snkpZ%2BDmj%2BxXzdaP%2BVwWYlTXwiTUAUXQ8CPFeI5etkc%3D&reserved=0). Only KCA, General Building Contractors Association, Inc.

We celebrate **Hispanic Heritage Month** each year from September 15 to October 15 by honoring the accomplishments of generations of Hispanic-Americans who have positively influenced and enriched our great nation and society. [https://www.hispanicheritagemonth.gov/](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.hispanicheritagemonth.gov%2F&data=02%7C01%7CGlacken.Dale%40dol.gov%7Cd4b0a5f824ac4d85943508d73b7415c1%7C75a6305472044e0c9126adab971d4aca%7C0%7C0%7C637043243501791801&sdata=8C4Q9dHymB1%2FdzkiZo0jCG%2Fd1CuUz63utW3%2FQfH1iIA%3D&reserved=0).

Thus, each September 17, we celebrate **Constitution Day**.  We take time to reflect on the bedrock of our nation–the Constitution.  The rights and responsibilities enshrined in the Constitution serve as a model for the rest of the world and as the basis for the freedoms that create limitless opportunities in our nation.  <http://labornet.dol.gov/Highlights/Constitution-Day.htm>.

[**National Apprenticeship Week**](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks.govdelivery.com%2Ftrack%3Ftype%3Dclick%26enid%3DZWFzPTEmbXNpZD0mYXVpZD0mbWFpbGluZ2lkPTIwMTkwOTIwLjEwNDY3MDExJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE5MDkyMC4xMDQ2NzAxMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE2Nzk2NjAwJmVtYWlsaWQ9bWNjYXJ0aHkuZWR3YXJkLnRAZG9sLmdvdiZ1c2VyaWQ9bWNjYXJ0aHkuZWR3YXJkLnRAZG9sLmdvdiZ0YXJnZXRpZD0mZmw9Jm12aWQ9JmV4dHJhPSYmJg%3D%3D%26%26%26102%26%26%26https%3A%2F%2Fwww.apprenticeship.gov%2Fnational-apprenticeship-week&data=02%7C01%7CGlacken.Dale%40dol.gov%7Ccebf32528ac34bc2a78808d73e051aec%7C75a6305472044e0c9126adab971d4aca%7C0%7C0%7C637046066355104259&sdata=GbeCe%2FN%2BpWvPFjxY4vx2OKaOKSYuXw%2BawhllDug7ifw%3D&reserved=0)

The fifth annual [National Apprenticeship Week](https://gcc01.safelinks.protection.outlook.com/?url=https%3A%2F%2Flinks.govdelivery.com%2Ftrack%3Ftype%3Dclick%26enid%3DZWFzPTEmbXNpZD0mYXVpZD0mbWFpbGluZ2lkPTIwMTkwOTIwLjEwNDY3MDExJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE5MDkyMC4xMDQ2NzAxMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE2Nzk2NjAwJmVtYWlsaWQ9bWNjYXJ0aHkuZWR3YXJkLnRAZG9sLmdvdiZ1c2VyaWQ9bWNjYXJ0aHkuZWR3YXJkLnRAZG9sLmdvdiZ0YXJnZXRpZD0mZmw9Jm12aWQ9JmV4dHJhPSYmJg%3D%3D%26%26%26103%26%26%26https%3A%2F%2Fwww.apprenticeship.gov%2Fnational-apprenticeship-week&data=02%7C01%7CGlacken.Dale%40dol.gov%7Ccebf32528ac34bc2a78808d73e051aec%7C75a6305472044e0c9126adab971d4aca%7C0%7C0%7C637046066355104259&sdata=53Fj8kVX0lJ4Vkww9SNzWtxlif0xulJsNi%2FFcQBFaZU%3D&reserved=0) will be held November 11-17, 2020. This nationwide celebration unites business, labor, educational institutions, and Americans interested in apprenticeships to showcase the impact apprenticeship programs have on closing the U.S. skills gap and preparing the American workforce for the jobs of today and tomorrow.

**National Electrical Safety Month to Address Common Workplace Electrical Hazards**

May is National Electrical Safety Month and the Electrical Safety Foundation International is spearheading its annual effort to educate the public about the steps that can be taken in order to reduce the number of electrically related fires, fatalities, injuries and property loss.

<https://www.ehstoday.com/safety/article/21917978/national-electrical-safety-month-to-address-common-workplace-electrical-hazards>

Electrical Safety Foundation International (ESFI): <https://www.esfi.org/program/national-electrical-safety-month-314>